

BOARD OF SELECTMEN  
Monday, April 11, 2005  
**Crystal Lake School**

FOLLOWING  
PUBLIC HEARING AT 7:30 PM  
RE: Crystal Lake Regatta Permit Application

AGENDA

- I. CALL TO ORDER
- II. CITIZENS' FORUM
- III. APPROVAL OF MINUTES:
  - A. March 14, 2005 Special Town Meeting
  - B. March 14, 2005 Board of Selectmen Regular Meeting
  - C. March 29, 2005 Board of Selectmen Special Meeting
- IV. UNFINISHED BUSINESS:
  - A. Update on Status of Plan of Conservation and Development
  - B. Update on Status of Planning & Zoning Regulations Revisions
  - C. Personnel Rules and Regulations Revision
  - D. Pinney House Request to Contact Proprietor – Response
  - E. Fire Hydrants
- V. NEW BUSINESS:
  - A. Tax Refunds/Abatements
  - B. Crystal Lake Sailing Club Regatta Permit Application
  - C. School Facilities Study Report
  - D. Crystal Lake Association – Mark Mickiewicz, President
- VI. ADMINISTRATIVE REPORTS: (\*Indicates report submitted)
  - A. Building Official\* plus:
    - 1. Discussion of Bldg. Dept. matters
  - B. Finance Office
  - C. Fire Marshal
  - D. Health Officer
  - E. Public Works Director
  - F. Recreation
  - G. Human Services
  - H. State Police\*
  - I. Superintendent of Schools
  - J. Tax Assessor
  - K. Tax Collector\*
  - L. Town Attorney
  - M. Town Clerk
  - N. Town Planner\*
  - O. Zoning Enforcement Officer
  - P. Boards, Commissions and Agencies
- VII. SELECTMEN COMMITTEE REPORTS:
  - A. Personnel Committee:
    - 1. Resignations
    - 2. Appointments
  - B. Other

- VIII. SELECTMEN LIAISON REPORTS
- IX. FIRST SELECTMAN'S REPORT
- X. CORRESPONDENCE
- XI. ADJOURNMENT